

LSU HIKING CLUB

MINUTES OF COMMITTEE MEETING

Date: 15/10/19
Time: 19:00-20:30
Location: Lily Draper's House

Attendees:

(JR) Anthony Gillard – Trip Secretary
(BG) Ben Gunn – Social Secretary
(MRT) Madeleine Ryan Tucker - Secretary
(TJ) Tom Jobbins - Trip Secretary
(BG) Ben Garratley - Webmaster
(LD) Lily Draper – Social Secretary
(P+S) Dogs - Distractions

Apologies:

(SW) Stephen Westcott – Treasurer
(CH) Callum Hatzel – Chair
(OG) Ollie Grant - Kit Secretary
(TC) Tom Collis – Publicity Secretary

Absent: None

N.B.: Actions to be taken by committee members appear in **bold type**.



1) Minutes and Actions

- The last minutes of the meeting dated 08/10/19 were agreed as a true and accurate record of the meeting.
- All actions recorded in the minutes from that meeting were completed by the stated deadline save for those listed below.
- **LD will follow up with DC people about common room**
- **LD will work out subsidy level**
- **OG investigate kit storage**
- **BGunn to move kit**

LSU HIKING CLUB

2) Previous Trips

Ladybower - 13/10/2019

- JB thought it was excellent!
- Possibly should have done an easier and harder walk to split up, a few people struggled with the walk considering it was marked as the easiest on the website.

3) Upcoming Trips

Snowdonia - 25/10/2019 - 27/10/2019

- We need an extra driver, SW might be able to attend
- BGunn is bringing equipment
- **TJ will plan out routes**

Castleton Night Hike - 06/11/2019

- OG might be able to drive, AG will check

Navigation Weekend - 15/11/2019 - 17/11/2019

- Everything has been paid for.
- **AG will contact bunkhouse so everyone can actually get in**
- LD will potentially be up for navigating!

Cotswolds - 24/11/2019

- TJ will plan and give route information to committee on hike

LSU HIKING CLUB

Lake District - 29/11/2019 - 01/12/2019

- TJ has heard back from a bunkhouse which is charging ~£400 (fixed) a night. This is on the expensive side of things, however due to the short notice TJ will book it if drivers are on board.
- TJ will message all the drivers to see who is game for weekend, we need towards 8 to make it viable

4) Socials

Welcome Social - 10/10/2019

- Really good turnout, LD's sheets were great and encouraged people to chat
- BGunn distributed loyalty cards

Christmas Meal - 7/12/2019

- LD has hiking club offer cards from the Jam Garden and will distribute
- **Risk assessment needs to be completed**

Punch Party

- LD is working to secure a location

Mini Golf

- Mini golf this coming weekend, BG will make a post about it

5) Publicity

- TC will be making pants



6) Treasurer

- Nothing to discuss

7) Webmaster

- BG is working on the improvements, and has made a new that will allow multiple users to be put on trips

8) Kit

- Nothing to discuss

9) A.O.B

- TJ attended a Union led leadership course with CH

Discussed Trip Destinations for Term 2

- Scotland (end of April)
- Lake District
- Yorkshire 3 Peaks?
- Peak District
- Shropshire
- Calke Abbey
- Chatsworth

LSU HIKING CLUB

10) Actions

Name	Action	Completion Deadline	Done
TC	Research optimum logo to price level for pants	ASAP	
TJ	Contact drivers for Lake District Trip	ASAP	Done
LD	Speak to SW to work out what level of subsidy we can offer for Christmas Dinner ticket prices	01/11/2019	
TJ	Plan Snowdonia routes	25/10/2019	
AG	Contact Nav Weekend bunkhouse to find out how to get in	ASAP	
BG	Put old committee on hall of fame/correct linking	ASAP	
ALL	Flag up issues on the website	ASAP	
OG	Investigate kit storage	ASAP	
BGunn	Shift tents to OG and return head torches.	ASAP	
LD or BGunn	Complete Risk Assessment for Christmas Meal	ASAP	
LD	Secure location for punch party	ASAP	
MRT	Boom room for next meeting	ASAP	