

# LSU HIKING CLUB

## MINUTES OF COMMITTEE MEETING

**Date:** 07/01/20  
**Time:** 19:30-19:30  
**Location:** MRT's House

**Attendees:**

(CH) Callum Hatzel – Chair  
(BG) Ben Gunn – Social Secretary  
(MRT) Madeleine Ryan Tucker - Secretary  
(TJ) Tom Jobbins - Trip Secretary  
(BUG) Ben Garratley - Webmaster

**Apologies:**

(TC) Tom Collis – Publicity Secretary  
(JR) Anthony Gillard – Trip Secretary  
(LD) Lily Draper – Social Secretary  
(OG) Ollie Grant - Kit Secretary  
(SW) Stephen Westcott – Treasurer

**Absent:** None

N.B.: Actions to be taken by committee members appear in **bold type**.



## 1) Minutes and Actions

- The last minutes of the meeting dated 03/12/19 were agreed as a true and accurate record of the meeting.
- All actions recorded in the minutes from that meeting were completed by the stated deadline save for those listed below.
- BUG has kindly made Nando's burgers, and exposed a low heat-tolerance within committee.



## 2) Previous Trips

None

## 3) Upcoming Trips

### Scotland - Cairngorms

- TJ has secured the bunkhouse.
- Monday 20<sup>th</sup> - Sunday 26<sup>th</sup> 2020, so 6 nights, 7 days.
- 5 days of actual hiking.
- ~£20 pp per night, for 16 people so we have 4 full cars.
- Will be a 5-boot trip!

### Yorkshire Dales - 21/02/2020 - 23/02/2020

- AG has booked.
- It will be a 4-boot trip

### Lakes District - 13/03/2020 - 15/03/2020

- AG has also booked!
- SW has sent the invoice for the lakes to Giulia, and followed it up to make sure the bunkhouse is paid for.



## 4) Socials

### Space People Social - ?

- BG suggested a trip to Bradgate park or Beacon Hill for star gazing, we could go further afield but that might require additional insurance and overcomplicate matters.
- **BG will meet up with space society to discuss further!**

### Upcoming Socials

- Rough ideas at this point:
  - o Bierkeller punch party
  - o Nottingham trip for ice skating
  - o Easter Egg Hunt
  - o Rent out some courts for squash or tennis tournaments

## 5) Publicity

- Pants are arriving imminently.

## 6) Treasurer

- SW is chasing up invoices!

## 7) Webmaster

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- BAG has renewed the website!

## 8) Kit

- Nothing to discuss.

## 9) A.O.B

- TJ suggested an online inventory for kit, could do it on a shared google sheet. **ALL (present) agree so when everyone has more time we can start to track kit and list it on there.**
- Next meeting currently set for 28<sup>th</sup> January.

## Booking Evening - 06/02/2020

- MRT has list of people who did not get spaces on trips last year, we will ask them to come up first at the BE to sign onto trips.
- J002 is booked Room is booked 18:00 - 21:00.
- We can invite people to volunteer for committee.
- **CH actioned to make PP.**
- **TC to bring hiking club shirts.**

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## 10) Actions

<b>Name</b>	<b>Action</b>	<b>Completion Deadline</b>	<b>Done</b>
CH	Make Power Point for Booking Evening	06/02/2020	
BG	Discuss social with Space Society	ASAP	
ALL	Set up and list club kit on a google sheet	Post-exams	
TC	Bring shirts to BE	06/02/2020	